ATALIAN
GLOBAL SERVICES
SWIPETASK

**EPS MOE Form F4 Report**

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|---|---|
| **School:** Maha Bodhi School | **Month:** February |
| **Vector Control Technicians/ Workers Names:**<br>Azlam Shah Alias,Avinan Avinan,Team member A1,Team member A2,Team member B1,Team member B2,Team member C1,Team member C2,Team member D1,Team member D2, | **Work Performed** |

| Type of Services | No of Services Performed |
|---|---|
| Common Pest | 126 |
| Mosquitoes | 126 |
| Subterranean Termites | 126 |
| All Pest | 126 |

| Week | Date of Visit | Checkpoint 1 | Checkpoint 2 | Checkpoint 3 | Checkpoint 4 | Checkpoint 5 | Checkpoint 6 | Checkpoint 7 | Checkpoint 8 | Checkpoint 9 | Checkpoint 10 | Checkpoint 11 | Checkpoint 12 | Checkpoint 13 | Checkpoint 14 | Checkpoint 15 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |
| **1st** | | | | | | | | | | | | | | | | |
| **1st** | **2023-02-02** | 08:25 | 08:30 | 08:26 | 08:18 | 08:16 | 08:19 | 08:32 | 08:33 | 08:17 | 08:33 | 08:20 | 08:26 | 08:19 | 08:28 | 08:23 |
| **2nd** | **2023-02-06** | 09:03 | 10:10 | 10:13 | 09:23 | 09:32 | 10:09 | 10:18 | 09:42 | 10:16 | 10:13 | 10:12 | 10:15 | 09:18 | 10:12 | 09:44 |
| **2nd** | **2023-02-09** | 09:06 | 10:40 | 10:39 | 09:23 | 09:35 | 09:37 | 09:44 | 09:46 | 10:37 | 10:39 | 10:38 | 09:13 | 09:20 | 09:51 | 09:53 |
| **3rd** | **2023-02-13** | 09:13 | 10:28 | 10:31 | 10:26 | 09:41 | 10:28 | 09:51 | 09:59 | 10:31 | 10:27 | 10:25 | 10:35 | 09:26 | 10:26 | 10:01 |
| **3rd** | **2023-02-16** | 09:06 | 10:33 | 10:34 | 10:36 | 09:40 | 10:33 | 10:37 | 10:00 | 10:01 | 10:34 | 10:35 | 10:36 | 10:32 | 10:34 | 10:24 |
| **4th** | **2023-02-20** | 08:59 | 09:50 | 09:49 | 09:49 | 09:53 | 09:52 | 09:53 | 09:48 | 09:48 | 09:47 | 09:48 | 09:49 | 09:51 | 09:50 | 09:52 |
| **4th** | **2023-02-23** | 08:45 | 08:49 | 08:53 | 08:57 | 09:01 | 09:05 | 09:09 | 09:13 | 09:17 | 09:21 | 09:25 | 09:29 | 09:33 | 09:37 | 09:41 |
| **5th** | **2023-02-27** | 08:50 | 08:53 | 08:56 | 08:59 | 09:03 | 09:06 | 09:09 | 09:12 | 09:15 | 09:18 | 09:21 | 09:24 | 09:27 | 09:30 | 09:33 |
| **5th** | | | | | | | | | | | | | | | | |

**Acknowledged by Managing Agent**